## Report of Local Adoption of Textbooks\*

(This form remains in the office of the Local Director of Schools for the 6 year Adoption Period)

For the School Year 2017

Report for schools of Obion County, City, or Special District.	
Subject: Agriculture, Food, and Natural Resources  Recommendation of Local Textbook Selecting Committee	

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Agriculture, Food, & Natural Resources, recommend that the Obion (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Obion (County or

City), as approved by the law and contract:

Basal	Co- Basal	Alternative Level	Technology Dependent	Grade	Author	Title	Company
$\boxtimes$		□ HI □ LO		9-12		iCEV Agricultural Science	CEV Multimedia
		☐ HI ☐ LO		9-12	Rayfield, et. al.	Principles of Agriculture, Food, & Natural resources	Goodheart-Wilcox
		☐ HI ☐ LO		9-12	Warren	Small Animal Care & Management	Cengage
		□ HI □ LO		9-12	Flanders	Modern Livestock & Poultry Production	Cengage
		☐ HI ☐ LO		9-12	Hancock, et. al.	Agriculture Mechanics & Technology Systems	Goodheart-Wilcox
		□ HI □ LO		9-12	Riedel & Driscoll	Horticulture Today	Goodheart-Wilcox
		□ HI □ LO					

of the Local Selecting Committee for this subject:  1 And Fall 2 ON Huden 3 Hay Lean
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Oath to Be Administered to Members of the Local Textbook Committee
"I do hereby declare that I am not now directly or indirectly financially interested in, or employed by, any textbook publisher or agency and that I will not become directly or indirectly financially interested in any of the proposed contracts, nor in any book, nor in any publishing concern handling or offering any books or other publications to the Committee, of which I am a member, for listing and adoption, and I do hereby promise that I will act honestly, faithfully, and conscientiously, and in all respects will discharge my duty as a member of the Committee to the best of my skill and ability."  1
*Complete one (1) form for each local adoption committee.